DATED THIS \_\_\_\_ DAY OF \_\_\_\_

KITTITAS COUNTY PLANNING DIRECTOR

COUNTY PLANNING COMMISSION.

CERTIFICATE OF KITTITAS COUNTY TREASURER I HERERY CERTIFY THAT THE TAYES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NO. 19-15-09050-0002 (18588)

DATED THIS \_\_\_\_ DAY OF \_\_\_ A.D., 200\_\_\_

KITTITAS COUNTY TREASURER

ERTIFICATE OF KITTITAS COUNTY ASSESSOR IEREBY CERTIFY THAT THE ALYSSA PLAT HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NO. 19-15-09050-0002

DATED THIS \_\_\_\_ DAY OF \_\_\_

KITTITAS COUNTY ASSESSOR

KITTITAS COUNTY BOARD OF COMMISSIONERS

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_, A.D., 200\_\_\_.

BOARD OF COUNTY COMMISSIONERS KITTITAS COUNTY, WASHINGTON

CHAIRMAN

ATTEST:

\_CLERK OF THE BOARD

MOTICE: THE APPROVAL OF THIS PLAT IS MOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED

# ALYSSA PLAT

PORTION OF THE \$1/2 OF SEC. 9, T.19N., R.15E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON



	LINE TABLE	
LINE	BEARING	DISTANCE
L1	S50'28'46"E	209.50
L2	N45'21'52"W	170.15
L3	S49"24"02"W	317.28
L4	S50"49"02"W	163.24
L5	N65'08'48"W	39.33
L6	S39'07'25"E	127.37
L7	S46'00'21"W	106.18
L8	S17"18"51"W	29.95
L9	S89'05'59"E	122.32
L10	N77"01'32"E	41.97
L11	N77"01'32"E	58.35
L12	N49"50"03"E	21.77
L13	N62"45"27"E	44.88
L14	\$58'37'46"F	53.16

CURVE	LENGTH	RADIUS	DELTA
C1	77.99	69.73	64"05"12"
C2	80.37	141.62	32'31'00"
C3	159.56	75.80	120'36'26'
C4	91.31	40.60	128'51'39"
C5	78.92	115.93	39'00'20"
C6	41.11	115.93	2079'14"
C7	86.93	101.06	497718"
C8	16.45	101.06	979'28"
C9	207.27	465.63	25'30'17"
C10	171.36	465.63	21"05"10"
C11	168.42	445.63	21'39'17"
C12	189.37	445.63	24"20"54"

# NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You DIg 1-800-553-4344

P - 08 - XX

#### SURVEY NOTES:

I. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE FOR A SURVEY BY BLUBH & ASSOC. AS FILED IN BOOK SO F SURVEYS AT PAGES 147 THRU 149 UNDER AUDITOR'S FILE NUMBER 200409300027, RECORDS OF EITTITIAS COUNTY, STATE OF WASHINGTOW AND THE SURVEYS REFERENCED THERRON.

2. THE PURPOSE OF THIS DOCUMENT IS TO PLAT MAP NUMBER 19-15-08050-0002 (18588) TO THE CONFIGURATION SHOWN

3. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO CULRANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW ROCHUMDATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO CULRANTEE THAT USE OF WATER UNDER THE CROUND WATER EXEMPTION (RCF SO.44.050) FOR THIS PLAY OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CUTALLEMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

### LEGEND

SECTION CORNER AS NOTED QUARTER CORNER AS NOTED

FND REBAR

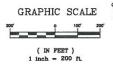
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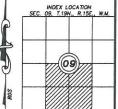
LS 18092

ISTE

SET REBAR & CAP LS# 18092

RECORDED INFORMATION





RECORDER'S CERTIFICATE Filed for record this......day of ... 20 at M in book.....of.................at page.............. at the request of DAVID P. NELSON

County Auditor

Surveyor's Name

Deputy County Auditor

#### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PROPERTY HOLDINGS & SPECULATIONS, LLC. in...JULY.....2007.

> DAVID P. NELSON DATE Certificate No....18092



108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419

## ALYSSA PLAT

PORTION OF THE 81/2 OF SEC. 9, T.19N., R.15E., W.M. KITTITAS COUNTY, STATE OF WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	11/08	07161
CHKD BY	SCALE	SHEET
D. NELSON	1"=200"	1 of 3